

# Licensing Committee

## Agenda

---

**Date:** Monday, 10th January, 2022  
**Time:** 2.00 pm  
**Venue:** Council Chamber, Municipal Buildings, Earle Street, Crewe  
CW1 2BJ

---

**PLEASE NOTE** – This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. This may only be removed when seated.

**The importance of undertaking a lateral flow test in advance of attending any committee meeting.** Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here:

[https://www.cheshireeast.gov.uk/council\\_and\\_democracy/council\\_information/coronavirus/testing-for-covid-19.aspx](https://www.cheshireeast.gov.uk/council_and_democracy/council_information/coronavirus/testing-for-covid-19.aspx)

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

#### **1. Apologies for Absence**

To receive apologies for absence.

#### **2. Declarations of Interest**

---

For requests for further information

**Contact:** Helen Davies

**Tel:** 01270 685705

**E-Mail:** [helen.davies@cheshireeast.gov.uk](mailto:helen.davies@cheshireeast.gov.uk)

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee. Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Minutes of Previous Meeting** (Pages 5 - 8)

To approve the minutes of the meeting held on the 1 March 2021.

5. **Minutes of Licensing Sub-Committees**

To receive the minutes of the following meetings:

a) **Licensing Act Sub-Committee** (Pages 9 - 50)

14 December 2021  
22 November 2021  
9 November 2021  
20 September 2021  
10 September 2021  
30 July 2021  
24 June 2021  
17 June 2021  
21 May 2021  
14 May 2021  
4 May 2021  
30 April 2021  
29 April 2021  
23 April 2021  
9 April 2021

b) **General Licensing Sub-Committee** (Pages 51 - 54)

21 October 2021  
27 April 2021

6. **Annual Review of the Mobile Homes Act 2013- Fees and Charges Policy 2022-2023** (Pages 55 - 68)

To consider the proposed Regulatory Services and Health Mobile Homes Act 2013 Fees and Charges Policy for 2022-2023.

7. **Review of Licensing Fees and Charges** (Pages 69 - 76)

To review the licensing fees and charges for the issuing and renewal of licenses, consents and permits issued by the Licensing Team with effect from April 2023.

8. **Review of the Scrap Metal Dealers Act 2013 Fees and Charges for the Period 2022 to 2025** (Pages 77 - 80)

To review the Scrap Metal Dealers Act 2013 Fees and Charges for the Period 2022 to 2025.

**THERE ARE NO PART 2 ITEMS**

**Membership:** Councillors D Brown, J Barber, S Davies, D Edwardes (Chair), H Faddes, R Fletcher, S Handley, A Harewood, I Macfarlane, S Pochin, L Roberts, L Smetham, J Smith, J Weatherill and J Wray (Vice-Chair)